



Department of Education

## Bureau for Private Postsecondary Education

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### **BPPE Annual Report for 2015 - Institution**

**Tracking Number:** 20161130114539

**Report for Year:** 2015

**Institution Name:** Paul Mitchell The School Sherman Oaks

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 50085300

**Street Address (Physical Location):** 15301 Ventura Blvd. Suite P2

**City:** Sherman Oaks

**State:** California

**Zip Code:** 91403

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):** Limited Liability Corporation (LLC)

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes  
**If you answered yes to the question above, please identify the accrediting agency:** National Accrediting Commission of Career Arts and Sciences Inc.

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** N/A

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:** 2,579,515

**Does your institution participate in veteran's financial aid education programs?:** no

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** N/A

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:** N/A

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2015?:** N/A

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** no  
**If yes, please indicate the name of the financial aid program:** N/A

**The percentage of institutional income in 2015 that was derived from public funding:** 59

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 6.3

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 81

**Total number of students enrolled at this institution:** 226

**Number of Doctorate Degrees Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees Offered:** 0

**Number of Students enrolled in Bachelor level programs at this institution:** 0

**Number of Associate Degrees Offered:** 0

**Number of Students enrolled in Associate level programs at this institution:** 0

**Number of Diploma or Certificate Programs Offered:** 1

**Number of Students enrolled in Diploma or Certificate programs at this institution:** 226

**Institution's website:** [paulmitchell.edu/shermanoaks](http://paulmitchell.edu/shermanoaks)

**Performance Fact Sheet:** [paulmitchell.edu/shermanoaks](http://paulmitchell.edu/shermanoaks)

**2015 Catalog:** [paulmitchell.edu/shermanoaks](http://paulmitchell.edu/shermanoaks)

**Annual Report:** [paulmitchell.edu/shermanoaks](http://paulmitchell.edu/shermanoaks)



Department of Consumer Affairs

## Bureau for Private Postsecondary Education

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### **BPPE Annual Report for 2015 – Programs**

**Tracking Number:** 20161130121307

**Report for Year:** 2015

**Institution Code:** 50085300

#### **INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):**  
Cosmetology

**Number of Degrees or Diplomas Awarded:** 135

**Total Charges for this program (Report whole dollars only):** \$ 23675

**Number of Students Who Began the Program:** 162

**Students Available for Graduation:** 162

**On-time Graduates:** 51

**Completion Rate:** 31

**150% Completion Rate:** 83

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT**

**Graduates Available for Employment:** 135

**Graduates Employed in the Field:** 100

**Placement Rate:** 74

**Graduates employed in the field 20 to 29 hours per week:** 0

**Graduates employed in the field at least 30 hours per week:** 0

**Indicate the number of graduates employed:**

**Single position in field:** 100

**Concurrent aggregated positions in field (2 or more positions at the same time):** 0

**Freelance/self-employed:** 0

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:** 0

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires licensing?:** yes

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year (YYYY):** 2014

**Name of the licensing entity that licenses this field:** Board of Barbering and Cosmetology

**Name of Exam:** National Interstate Council of Board of Cosmetolog

**Number of Graduates Taking Exam:** 135

**Number Who Passed the Exam:** 104

**Number Who Failed the Exam:** 31

**Passage Rate:** 77

**Is this data from the licensing agency that administered the exam?:**

yes

**Name of Agency:** Board of Barbering and Cosmetology

**If the response to #28 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year (YYYY):** 2014

**Name of the licensing entity that licenses this field:** Board of Barbering and Cosmetology

**Name of Exam:** National Interstate Council of Board of Cosmetolog

**Number of Graduates Taking Exam:** 115

**Number Who Passed the Exam:** 109

**Number Who Failed the Exam:** 6

**Passage Rate:** 95

**Is this data from the licensing agency that administered the exam?:**

yes

**Name of Agency:** Board of Barbering and Cosmetology

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

**Name of Option/Requirement:**

#### **SALARY DATA**

**Graduates Available for Employment:** 135

**Graduates Employed in the Field:** 100

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**