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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017120143853

**Report for Year:** 2016

**Institution Name:** Paul Mitchell The School Sacramento

**Institution Code:** 50085278

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Cosmetology

**Number of Degrees or Diplomas Awarded:** 14

**Total Charges for this program (Report whole dollars only):** \$ 21952

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program. 87**

**The percentage of graduates in 2016 who took out federal student loans to pay for this program. 86**

**Number of Students Who Began the Program: 325**

**Students Available for Graduation: 310**

**On-time Graduates: 178**

**Completion Rate: 57**

**150% Completion Rate: 52**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

## **PLACEMENT**

**Graduates Available for Employment: 178**

**Graduates Employed in the Field: 125**

**Placement Rate: 70**

**Graduates employed in the field 20 to 29 hours per week: 39**

**Graduates employed in the field at least 30 hours per week: 86**

**Indicate the number of graduates employed:**

**Single position in field: 119**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed: 6**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

**EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?:** yes**If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology**Name of Exam:** Cosmetology**Number of Graduates Taking State Exam:** 162**Number Who Passed the State Exam:** 155**Number Who Failed the State Exam:** 7**Passage Rate:** 96**Is this data from the State licensing agency that administered the exam?:** yes**Name of Agency:** Board of Barbering and Cosmetology**If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology**Name of State Exam:** Cosmetology**Number of Graduates Taking State Exam:** 138**Number Who Passed the State Exam:** 134**Number Who Failed the State Exam:** 4**Passage Rate:** 98**Is this data from the licensing agency that administered the State exam?:** yes

**Name of Agency:**

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Jaime A Smith

**Name of Option/Requirement:** Jaime A Smith

**Name of Option/Requirement:** Jaime A Smith

#### **SALARY DATA**

**Graduates Available for Employment:** 178

**Graduates Employed in the Field:** 125

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 2017120144620

**Report for Year:** 2016

**Institution Name:** Paul Mitchell The School Sacramento

**Institution Code:** 50085278

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Esthetics

**Number of Degrees or Diplomas Awarded:** 137

**Total Charges for this program (Report whole dollars only):** \$ 10116

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this program. 86**

**The percentage of graduates in 2016 who took out federal student loans to pay for this program. 89**

**Number of Students Who Began the Program: 159**

**Students Available for Graduation: 159**

**On-time Graduates: 137**

**Completion Rate: 86**

**150% Completion Rate: 86**

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

## **PLACEMENT**

**Graduates Available for Employment: 137**

**Graduates Employed in the Field: 90**

**Placement Rate: 66**

**Graduates employed in the field 20 to 29 hours per week: 17**

**Graduates employed in the field at least 30 hours per week: 73**

**Indicate the number of graduates employed:**

**Single position in field: 83**

**Concurrent aggregated positions in field (2 or more positions at the same time):**

**Freelance/self-employed: 7**

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:**

**EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires State licensing?:** yes**If Yes, please provide the information below (For each of the last two years):****First Data Year 2016:****Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology**Name of Exam:** Esthetics**Number of Graduates Taking State Exam:** 127**Number Who Passed the State Exam:** 124**Number Who Failed the State Exam:** 3**Passage Rate:** 98**Is this data from the State licensing agency that administered the exam?:** yes**Name of Agency:** Board of Barbering and Cosmetology**If the response to #29 was no, provide a description of the process used for attempting to contact students:****Second Data Year 2015:****Name of the State licensing entity that licenses this field:** Board of Barbering and Cosmetology**Name of State Exam:** Esthetics**Number of Graduates Taking State Exam:** 138**Number Who Passed the State Exam:** 134**Number Who Failed the State Exam:** 4**Passage Rate:** 97**Is this data from the licensing agency that administered the State exam?:** yes



**Name of Agency:** Board of Barbering and Cosmetology

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** Jaime A Smith

**Name of Option/Requirement:** Jaime A Smith

**Name of Option/Requirement:** Jaime A Smith

#### **SALARY DATA**

**Graduates Available for Employment:** 137

**Graduates Employed in the Field:** 90

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:**

**\$5,001 - \$10,000:**

**\$10,001 - \$15,000:**

**\$15,001 - \$20,000:**

**\$20,001 - \$25,000:**

**\$25,001 - \$30,000:**

**\$30,001 - \$35,000:**

**\$35,001 - \$40,000:**

**\$40,001 - \$45,000:**

**\$45,001 - \$50,000:**

**\$50,001 - \$55,000:**

**\$55,001 - \$60,000:**

**\$60,001 - \$65,000:**

**\$65,001 - \$70,000:**

**\$70,001 - \$75,000:**

**\$75,001 - \$80,000:**

**\$80,001 - \$85,000:**

**\$85,001 - \$90,000:**

**\$90,001 - \$95,000:**

**\$95,001 - \$100,000:**

**Over \$100,000:**



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### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 2017120141057

**Report for Year:** 2016

**Institution Name:** Paul Mitchell The School Sacramento

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):**  
50085278

**Street Address (Physical Location):** 2100 Arden Way

**City:** Sacramento

**State:** California

**Zip Code:** 95825

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Corporation:** Corporation

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations: 1**

**Number of Satellite Locations: 0**

**Is this institution current with all assessments to the Student Tuition Recovery Fund?: yes**

**Is this institution current on Annual Fees?: yes**

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval: yes**

**If you answered yes to the question above, please identify the accrediting agency: National Accrediting Commission of Career Arts and Sciences Inc.**

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no**

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: yes**

**What is the total amount of Title IV funds received by your institution in 2016?: 5896920**

**Does your institution participate in veteran's financial aid education programs?: no**

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:**

**Does your institution participate in the Cal Grant program?: no**

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?: no**

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2016?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?**

no

**If yes, please indicate the name of the financial aid program:**

**The percentage of institutional income in 2016 that was derived from public funding:** 82

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:** 11

**The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was:** 88

**Total number of students enrolled at this institution:** 0

**Number of Doctorate Degrees programs Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees programs Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees programs Offered:** 0

**Number of Students enrolled in Bachelor level programs at this institution:** 0

**Number of Associate Degrees programs Offered:** 0

**Number of Students enrolled in Associate level programs at this institution:** 0

**Number of Diploma or Certificate Programs Offered:** 3

**Number of Students enrolled in Diploma or Certificate programs at this institution:** 374

**Institution's website:** <https://paulmitchell.edu/sacramento>

**Performance Fact Sheet:** <https://paulmitchell.edu/sacramento/info/links>

**2016 Catalog:** <https://paulmitchell.edu/sacramento/info/links>

**Annual Report:** <https://paulmitchell.edu/sacramento/info/links>